

## Premium List

Event Numbers: 2019176113 & 2019176114

This Event is Accepting Entries for Dogs Listed in the AKC Canine Partners Program.

### Fort Wayne Obedience Training Club

AKC Licensed All-Breed Agility Trial

**September 14-15, 2019**

Trial held indoors in 90' X 90' ring on soccer turf  
with rubber pellet infill

**Pawsitive Partners Dog Training Center**  
5750 Elmwood Ct. Indianapolis, Indiana 46203

**Trial hours:** 6:30am – 6pm EDT

**Judging begins:** 8:00 am EDT

**Limit:** 330 runs per day

**Entries chosen by First Received.**

**Entries accepted:** no sooner than 8:00 am, Thursday, July 4, 2019 at the Trial Secretary's address.

**Event closes:** Saturday, August 31, 2019 at 6:00 pm after which time entries cannot be accepted, canceled, altered or substituted except as provided for in Chapter 11, Section 6 of the DOG Show Rules.



CERTIFICATION Permission is granted by the American Kennel Club for the holding of these events under American Kennel Club rules and regulations. Gina M.DiNardo, Secretary

# Fort Wayne Obedience Training Club

## Board of Directors

President: Steven Wheeler  
Vice President: Sheila Dick  
Secretary: Deb Ward  
1525 E Goldspur Drive, Fort Wayne, IN 46804  
Treasurer: Vanessa Scott

Trial Chairman  
Charles Edwards  
06816 Cicero Rd  
Hicksville, OH 43526  
419-487-1949  
cebossman@gmail.com

Trial Secretary  
Brenda Peters  
1751 E Baseline Rd  
Evansville, IN 47725  
812-626-1123  
[Petersb16@gmail.com](mailto:Petersb16@gmail.com)

Event Committee Members: Carolyn Pequignot Charles Edwards Sheila Dick Bonnie Kellams Sherry Stratton Natasha Kersjes Sharon Kersjes Kelly Urick Tamra Harris Elke Stoeger and Any member of FWOTC in attendance.

*(Regular and Preferred Classes Offered)*

**Judge** Rob Robinson, #28979, DAYTON, OH- **All Classes**

### Preliminary Running Order

**Saturday:** 26"-4" FAST (Master/Excellent, Open Novice A/B) Premier Standard, (Master/Excellent, Open Novice A/B Standard) Premier JWW, (Master/Excellent, Open, Novice A/B JWW),

**Sunday:** 26"-4" Time 2 Beat, Premier JWW, (Master/Excellent, Open, Novice A/B JWW) Premier Standard, (Master/ Excellent, Open, Novice A/B Standard)

*Handlers in all classes are permitted to walk the course without a dog prior to the start of each class.*

### Trial Site

**Obstacles** will conform to current AKC Agility Regulations. Electronic Timers will be used at these trials.

**Warm up/practice jump:** Regulation agility jump will be set up in designated area.

X-pens and crates may be left overnight. Neither Pawsitive Partners nor FWOTC will be responsible for personal articles left at the site. No grooming is allowed in the building. No dogs may be left overnight.

## Directions

Pawsitive Partners Training Center is located near the I-465 East, Emerson Exit #52. Go north from this exit and turn east at the first stop light - Elmwood Avenue. Go 0.8 miles. The training center is located at the corner of Elmwood Avenue and Elmwood Court, across from the RV & boat dealership.  
<http://www.pawsitivepartners.com/directions.htm>

**Please note: RV parking is NOT allowed at Pawsitive Partners Dog Training Center but will be allowed at the building immediately North of Pawsitive Partners. Please contact Charles Edwards (email: [cebossman@gmail.com](mailto:cebossman@gmail.com) or ph: 419-487-1949) for additional information. There is a RV camping ground nearby:**

**Lake Haven Retreat 1951 West Edgewood Ave, Indianapolis 46217 317-783-5267 <http://www.lakehavenretreat.com/>**

## Area Hotels

These hotels and motels have accepted pets in the past. Please verify current pet policy. Hotels/motels are considered to be part of the show environs. Exhibitors must pick up after their dogs at hotel sites. Please do not leave dogs unattended nor bathe dogs in the hotel rooms.

### LaQuinta - Greenwood

1281 South Park Drive, Greenwood, Indiana  
317-865-0100 (10 minutes south of trial site)

*Mention Pawsitive Partners to receive corporate rate for regular rooms & suites.*

### Red Roof Inn Indianapolis South

5221 Victory Dr., Indianapolis 46203 317-788-9551  
I-465 at S. Emerson Ave. (1.5 miles/5 min. from trial site)

*Discount for PPDTC: Call 1-800-REDROOF or visit [redroof.com](http://redroof.com) and use Volume Plan Plus Discount code 535712 on the Check Availability page*

### Baymont Inn and Suites Indianapolis

1540 Brookville Crossing Way, Indianapolis, IN 46239 317-322-2000  
I-465 at Brookville Rd. Exit #47 (6 miles/10 minutes from trial site)

### LaQuinta - Indianapolis South

5120 Victory Dr., Indianapolis 46203 317-783-7751  
(1.5 miles/5 minutes from trial site)

*Mention Pawsitive Partners to receive corporate rate for regular rooms & suites*

### Candlewood Suites Indy South/Greenwood (Ask about pet fee for your stay)

90 North Graham Road, Greenwood, IN 46143  
TEL: 317-882-4300 FAX: 317-882-4302  
I-65 South @ County Line Road, Exit 101

## Move Ups

Prior to the trial, move ups must be received in writing (email accepted) no later than 6:00pm, Monday, September 9, 2019. Additionally, move ups will be allowed for Saturday and Sunday during the trial as a result of receiving a title.

### Fort Wayne Obedience Training Club Agility Trial

Move-Up: \_\_\_\_\_ Saturday \_\_\_\_\_ Sunday

Registered Name: \_\_\_\_\_

Call Name: \_\_\_\_\_

Jump Height \_\_\_\_\_ Entry Number \_\_\_\_\_ Regular Preferred

Move Standard entry to: Open Excellent Master

Move JWW entry to: Open Excellent Master

Move FAST entry to: Open Excellent Master

Actual Owner (please print) \_\_\_\_\_

Signature of Owner/Agent authorized to make this entry: \_\_\_\_\_

**Mail to: Brenda Peters, 1751 E. Baseline Road Evansville, IN 47725**

## Eligible Dogs

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds. Exceptions are bitches in season, aggressive dogs, and dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. Mixed breed dogs that have been listed with AKC Canine Partner may participate provided their listing number has been recorded on the entry form.

## Height Divisions

|     | Regular                           | Preferred                         |
|-----|-----------------------------------|-----------------------------------|
| 4"  | N/A                               | dogs 11" and under at the withers |
| 8"  | dogs 11" and under at the withers | dogs 14" and under at the withers |
| 12" | dogs 14" and under at the withers | dogs 18" and under at the withers |
| 16" | dogs 18" and under at the withers | dogs 22" and under at the withers |
| 20" | dogs 22" and under at the withers | dogs over 22" at the withers      |
| 24" | dogs over 22" at the withers      | N/A                               |
| 24C | Optional                          | N/A                               |

*Handlers may opt to run in a higher height division, but not in a division lower, than their proper height division.*

## Jump Height Card Process

There is a new section in the middle of the entry form to designate whether your dog needs to be measured. Please check the appropriate box so that the Trial Secretary knows whether to include your dog on the *Dogs To Be Measured List*. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in.

## Entry Fees

\$18.00/\$18.00/\$15.00/\$15.00/\$15.00 (includes **AKC Recording Fee**). Checks should be made out to **FWOTC**. Returned checks do not constitute a valid entry fee. The Trial Secretary will add a \$20 collection fee to the amount of each returned check. Subsequent returned checks from the same exhibitor may result in their being put on a cash only basis.

## Entry Delivery

*Deliver completed Entry Forms with correct fees to:*

Brenda Peters, FWOTC Trial Secretary

1751 E. Baseline Road, Evansville, IN 47725

[petersb16@gmail.com](mailto:petersb16@gmail.com) 812-626-1123

Please note, express mail deliveries should contain a signature allowing them to be left at the trial secretary's address without recipient's signature. Maximum of 10 dogs are allowed in each envelope. Exhibitors are responsible for complete, accurate, and legible information on their entry forms; illegible or incomplete entries cannot be entered into the show. All entries must be made on Official AKC Entry Forms or copies and must include the Agreement and Rules. No entry shall be accepted which specifies any condition as to its acceptance.

## Confirmations

For those who provide an e-mail address entry received confirmations will be sent as entries are received. Entry accepted confirmations will be sent after the draw. Please be sure to have your e-mail address printed clearly on entry form. After closing date final confirmation and judging schedule will be sent via e-mail. Confirmation via the postal service will only occur if you enclose a self-addressed, stamped postcard with your entry. Judging schedule, worker schedule and exhibitor information will also be available on the trial secretary website, [www.loulees-shelties.com](http://www.loulees-shelties.com) after closing.

## Refunds

No refunds for overpayment of \$10.00 or less. No entry will be refunded if the trial cannot be opened or completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee. A refund of 100% of the entry fees will be given for any reason if the request is received prior to closing by the Trial Secretary in writing or e-mail. After closing and prior to the trial starting, entry fees (less \$6/per run. for AKC and administrative fees) will be refunded for injured dogs, injured handlers, and bitches in season. The Trial Committee may require a doctor/vet's letter for injuries. Refund requests received after the start of the Trial will not be given for any reason.

## Wait List

FWOTC is offering a Wait List to fill openings created by withdrawn entries after the trial's closing August 31, 2019 at 6:00pm. A maximum of 20 entries will be placed on the club's wait list. All entries, including wait listed entries, must be received by the Trial Secretary prior to August 31, 2019 at 6:00pm. Any entries withdrawn that are received by August 31, 2019 will be replaced by a wait listed entry if any are available. If a withdrawn entry is replaced by a wait listed entry, a full refund will be issued for the withdrawn entry. Any wait listed entry that does not move off the wait list into the trial by Monday, September 9, 2019 will receive a full refund. A dog withdrawn from the wait list before Monday, September 9, 2019 will receive a full refund.

## Notice to Exhibitors

- The safety of the dogs is our primary concern. By entering this trial exhibitors acknowledge that they are familiar with the rules and regulations of this sport and that their dogs are familiar with and able to perform all obstacles safely.
- It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and children. Any exhibitor whose dogs or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may be asked to leave the show site by the Trial Committee. In such case, no refund of any fees will be made. Minor children must be supervised at all times. Failure to do so may result in being asked to leave the show site by the Trial Committee.
- Pinch collars, electric and dummy electric collars, head halter, and special training collars are prohibited on the trial grounds. This includes bark collars.
- Exhibitors may wear shirts or insignia of their training group if they wish.
- All dogs must be on leash at all times except when in the ring or designated agility warm-up area. Judges are not required to wait for dogs. The owner or handler of each dog is solely responsible for having it ready at ringside when its class is to be judged.
- Exhibitors are responsible for cleaning up after their own dogs. Please help us keep this site clean future use. Hotels/motels are considered to be part of the show environs.
- **AVMA Statement:** Exhibitors should follow their veterinarians' recommendations to assure their dogs have appropriate vaccinations and are free of internal and external parasites and communicable diseases.

## Veterinarian on Call

Indianapolis Veterinary Emergency Clinic  
5425 Victory Drive, PET-E-911 317-738-3911

## Awards

- Ribbons will be awarded for 1<sup>st</sup> thru 4<sup>th</sup> place. One dog item valued \$1 - \$3 will be given to each dog entered in the trial. Qualifying ribbons will be awarded to all dogs receiving a qualifying score.
- A MACH/PACH bar and rosette will be awarded to those dogs earning one at this trial. Note: If you are anticipating completion of a Championship, please contact the Trial Chair, Steve Wheeler, by September 1, 2017 to ensure sufficient awards are available.
- Special rosettes will be awarded for dogs completing the: PAX, MX, MXJ, MXP, and M XJP titles. New title and QQ ribbons will be awarded. All prizes to be claimed the day of the trial. None will be mailed.

## Volunteers

If you would like to volunteer, fill out the form below and return it with your entry form. Mark **WORKER** on the outside of the envelope. Returning this form will not guarantee entry into the trial. Notification of worker status will be made as soon as possible by the volunteer coordinator.

Name \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Circle the jobs you are willing to work and cross out the ones you won't do.

Course Builder  
Assistant Scribe  
Leash Runner

Bar Setter  
Timer  
Scribe Sheet Runner

Scribe  
Gate

|                                 | <i>Completely fill in the classes you are <b>entered in</b> so we don't schedule conflicts</i> |                          |                          |                          |                          |                          |  |  |  |
|---------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--|--|--|
|                                 | STD  |                          |                          | JWW                      |                          |                          |  |  |  |
|                                 |  | Sat                      | Sun                      |                          | Sat                      | Sun                      |  |  |  |
| Novice                          | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |  |  |
| Open                            | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |  |  |
| Excellent/Master<br>20",24"26"  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |  |  |
| Premier<br>Standard             | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |  |  |
| Excellent/Master<br>16" 12"8"4" | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |  |  |
| Premier JWW                     | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |  |  |
| FAST                            | <input type="checkbox"/>   |                          |                          |                          |                          |                          |  |  |  |
| Time 2 Beat                     |  |                          |                          |                          |                          | <input type="checkbox"/> |  |  |  |



OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM FOR AGILITY

Fort Wayne Obedience Training Club

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

Table with columns: Day of Wk, Actual Date, STD, JWW, FAST, T2B, Prem STD, Prem JWW. Rows for Saturday (Sept 14) and Sunday (Sept 15).

Class Fee \$18 / \$18 / \$15 / \$15 / \$15 (per day)

Opening Date July 4, 2019 Closing Date: August 31, 2019 Checks to FWOTC.

Mail to: Brenda Peters, FWOTC Trial Secretary, 1751 E Baseline Rd, Evansville, IN 47725

IMPORTANT: CAREFULLY READ INSTRUCTIONS BEFORE FILLING OUT

ENTRY FEE ENCLOSED \$

Choose Either Regular OR Preferred Classes

Circle one jump ht | Circle class selections | Only one selection per class (both Master & Premier allowed)

Table with columns: REGULAR Classes and PREFERRED Classes. Rows for Jump Ht, STD, JWW, FAST, T2B.

Form with fields: NON-REGULAR AGILITY CLASSES, This Dog Needs To Be Measured, BREED, VARIETY, CALL NAME, AKC Registered Name, AKC REG NO., DATE OF BIRTH, PLACE OF BIRTH, Breeder, Sire, Dam, ACTUAL OWNERS, OWNERS ADDRESS, CITY, STATE & ZIP + 4, HANDLER.

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lesser of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners SM program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed above on this form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry

SIGN HERE X \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: (New Email) \_\_\_\_\_

In Case of Emergency - Name \_\_\_\_\_: Phone #: \_\_\_\_\_

Exhibitor or owner MUST sign on the signature line beneath the instructions..